Kreisel's notion of human-effective computability

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We analyse the notion of humaneffective computability due to Georg Kreisel (1923-2015). Like Kreisel, we relate this notion to a concept of informal provability, but we disagree with him about the precise way in which this is best done. The resulting two different ways of analysing human-effective computability give rise to two different variants of Church's Thesis. These are both investigated by relating them to transfinite progressions of formal theories in the sense of Solomon Feferman.



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